

BEFORE THE NOTARY PUBLIC, UDALA / EXECUTIVE MAGISTRATE, UDALA AFFIDAVIT

ANITA DASH Aged about. 43 years, W/O, S/O RAJAT KUMAR DASH of AL JANTRIDA Ward No. 6 PO/ PS UDALA Dist- Mayurbhanj, Odisha do hereby solemnly affirm on oath and state as follwos. -

- 1. I am an elector in ward No. 6 of the Udala NAC.
- 2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022
- 3. I am able to read and write either English, Hindi or Odia.
- I have not more than one spouse living.
- 5. I have not more than two children (except more than two children before 30.05.1995)
- 6. I have not been removed during the term of her/ his office as the chirperson or the Vice-Chairperson of the Municipality immediately preceding the lection.
- I have not been adjudge by a competent court to be of unsound mind.
 - I am not an undischarged insovent.

have not any arrear or any dues payable to Udala NAC.

am not interested in a subsisting contract, either directly or indirectly.

am not employed as a paid legal practitioner on behalf of the Udala NAC.

am not a Goverment servant either whole time or part-time.

- 13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.
- 14. I does not possess any other disqualification as mentioned in section 16 of the O.M. Act 1950

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the7# day of March, 2022 at Udala court premises / Office of the Executive Magistrate, Udala. Anita Dain Deponent

deponent Sciernnly 1. 10.25 AM TP.M. on by Sri/ Sat. M. Poles. Advocate in the court at udala The Contents of the affida vit is readover to the declarant and admit-Ramesh Ku. Beherd, M.A. uB ted to have understood perfectly the one same Signature of

Anita Dash





AFFIDAVIT BE FILED CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.	10	***************************************
Corporation for th		cillor /Corporator/
on LIDALA	-144	
	THE STATE OF THE STATE	dolpality/Municipal Corporation for the office of
NAC/Municipally/Municipal Corporation for the office of Councillor / Corporation for the office of Councillor / Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable) [ANITA DASH	vhichever is not applicable)	
of	O. 6, UDALA NA	years, bc. Pops UDALA (mention full postal election, do hereby solemnly affirm and state on
whichever is not ap (2) My name is ORISS Ward No 6	plicable) enrolled in Municipality/ Mur	(Name of the
(i) (ii)		

Anita Dash

JIST

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	Sl. No.	Names		which the	show Rupe Final	m in Income Tax Returnishes) for the last five
	1.	Self	NO PAN alloted		(i) (ii) (iii)	NIL NIL NIL
				d according to	(v)	MIL
	2.	Spouse		2.24	(i)	MIL ATT
		tale ben bruita signi	Little of to the state of the s	NIL	(ii)	SHILL
					(iii)	NIL -
THE	NOTA .			oh ymittelia to	(iv)	NIL
19/1	HERA !	A TOTAL SET ON LUCY OF	V	and the same	(v)	NIL
100 60	10.51 3055h	HUF (If Candidate is Karta/Coparcener)	NA		(i)	NIL
1/4 B	1 /5		HIL		(ii)	NIL
1	a Mr. Co		THE REAL PROPERTY.	M	(iii)	NIL
		and to small you			(iv)	NIL-
	1000	1.007786.00N	Tabab		(v)	NIL
	4.	Dependent 1	NO		(1)	NIL
			PAN	MI	(ii)	NIL
			CHOICE		(iii)	NIL
					(iv)	NIL
		and the second second		-	[1]	NIL

5. Dependent 2 MIL 2/in (iii) fve MIL 4114 0.5 (iii) NIL (iv) NIL (v) VIL 6. Dependent 3 (E) NIL (iii) 2116 NIL (田) MIL (iv) NIL (v) MIL Note: It is mandatory for PAN beare to mention PAN and in case of no PAN, it should be clearly stated "No PAN allower" (5) Pending criminal cases declare that there is no pending the second me. Lick this alternative if there is a gainst the Candidate and write NOT APPLICABLE against all the second A MAYO (ii) The following criminal cases are NOT APPLICABLE (If there are pending criminal cases the carefulate, then tick this alternative and score off alternative (i) above, and greater of all percent cases in the Table below) FIR No. with name and address of (a) Police Station concerned tota Dash

W-413100

b)	Case No. with Name of the Court	1.0	1 211	-
(n)		MA NIZ	MA	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	NIL	
(d)	Brief description of offence			7
(e)	Whether charges have been	MA NIL	MANIL	
	framed (mention YES or NO)	NA	NA	N
(f)	If answer against (a) al	NIL	NIL	1
	If answer against (e) above is YES, then give the date on which charges were framed	MANIL	NIL	1
(g)	Whether any Appeal/Application for revision		14.0	A
	has been filed against the proceedings (Mention YES or NO)	NA	MA	0
Jetter	THE PASS AND THE PROPERTY OF AND PASS AND ADDRESS AND	NIL	NIL	1
10.2			P. Salaman at A	14/91

6)Cases of conviction

declare that I have not been convicted for any criminal offence.
It this alternative, if the candidate has not been convicted and write Nort applicable against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
		MA NIL	MANIL	MI
(b)	Name of the Court	MANII	MAIL	174
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	AA.	A.A.	NI
		.4.0	MIL	NIL

Anita Dashgallalyisi

	-				
1	(d)	Brief description of offence f	or		
_	1 2	which convicted	NA.		
				MA	AA.
	(e)	Dates of orders of	NIL	NIL	NIL
	1.00				
		conviction	N.A.	NA.	N-A
-		- recording the second second	NIL	1111	
	(f)	Punishment imposed(indicate		1.416	NIL
-		period of imprisonment	MA.	September 1	The state of the s
		awarded and/or quantum of	200	N-A	MA.
		the fine imposed)	NIL	1.11	
1	1-1	War at		NIL	NIL
1	(g)	Whether any Appeal has beer	2		the same of the same of
		filed against conviction order (Mention YES or No)	NA.		the bull the same
		Repeat the above sequence in		N-A	NA
4		respect of each separate case	NIL	. 111	
	Ties.	of conviction.		NIL	NIL
r	(h)	If answer to (a) ab-		1019111/019	
1	()	If answer to (g) above is YES,			
		give details and present status	NA.	N-A	NA.
L		of appeal	NIL	NIL	The state of the s
Е	(i)	Discharged /acquitted in the	1410	MIL	MIL
Į.,		Cases(8)			
		Section of the Act and description of the offence	1.3. 1.1.	N-A	AIA
1	HOTA,	the offence	NIL	1.111	NA.
6		2/1	MIC	NIL	NIL
((Judge	The Court Which had taken	DE A. 111	NALL	
0	The second second	boghizance	MANIL	A-ANIL	MANIC
3	wit o	Case No	SF Action	F. A	1910
1	077	Details of America	A-ANIL	1	MANI
0	And the second second	Details of Appeal/application		Tall	
		above order tolere	AT A	211	D. E. ONE
	0	cognizance	1371-	A.A.	NA.
			NIL	A 111	111
(m	n) (n	Cases(s) is/ are pending		14.0	MIL
	1	gainst me which comizence	87 A	21.0	The same of the sa
	S	as been taken by Court section Act and Description of	19-51-	Het	NIA
	tl	he offence for which	×111	. 111	TY-A
	C	ognizance	70.0	MIC	NIL
17		h- 0	1		
(n)	0	he Court Which had taken	ALA		
		Burgance	100	PAA	NA
L.	-	nes N	MIL	1111	ATTI
(0)	Ci	ase No	37.4	1410	1416
			19-19-	N.A	111
			N 111	. 111	A-A.
			1/11/	NII	6117

Arita Dash gol Maly 19122

(p)	Details of Appeal/application for revision etc. if any filed against above order taking	NA.	AA.	NA
	cognizance	NIL	NIL	NIC

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

7 Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Excha respect of listed companies and as per books in case of non-listed companies be given.

Note: 4 Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no s means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	De
(i)	Cash in hand	10,00	1-20,000/-	MAIL	NIL	MIL	

ash of May

(iv) Conse Maria	
Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit ii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial insurance Policies or Insurance Company and the amount with amount. Vi) Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial insurance Company and the amount with a post office or Insurance Company and the amount. Vi) Personal loans/advance viven to day person or company and the amount. Vii) Personal loans/advance viven to day person or company and the amount. Vii) Viii) Viiii) Viii) Viii)	NIL
Cooperative societies and the amount in each such deposit ii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. be given to any person or existing including firm, and the amount of the amount. In the amount of the am	
Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. IV) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount in the amount. IV) Pelesanal loans/advance viven to day person or or property. This tetc. and the amount in the amount. IV) Pelesanal loans/advance viven to day person or or property. This tetc. and the amount. IV) Motor Verioles such as Jeep Durchase and amount with approx. present market value according to you IV) IV) Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you IV) IV) Jewellery, Gold, Gold Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you IV) IV) And	S. S
and others and the amount. Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount Details of Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount Details of Insurance Policies and Insurance Polic	spous AA
Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount the amount to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance viven to any person or exhibiting firm, and the amount. [8] Personal loans/advance vinchasting firm, and the amount. [9] Personal loans/advance vinchasting firm,	NIL
or insurance Company and the amount (w) Personal loans/advance viven to any person or children from	NA.
y of chippany. Trust etc. and other of certain from delators and the amount. (vi) Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest (iv) Consent to any person or elabor from MIL	NIL
ty of chipairy. These etc. and debors and the amount. (vii) Motor Vehicles uch as Jeep. Cats Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present. market value according to you (viii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest (ix) Canad Their including firm, M/L	
Whotor Vehicles such as Jeep, Cate Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present. market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest (iv) Green Thicks Bus, Trucks Control as a control and solve in the control an	NA
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest	NA
Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest N/L	NIL
weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest **NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL	NA
(viii) Any other assets such as value of claims/interest M/L	NII
(iv) Constant	IVA
(ix) Gross Total value 53600/ 50.004 HA NIL N/L HANIL	NIL

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Anita Dash ge Wolfford

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep -3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	XA NIL	NIL	MIL	2
	Area (total measurement in acres)	MA	MA	MIL	- NIL	MA	7.7
A.	Whether inherited property (Yes or No)	神山上	AA VIL	*** VIL	MA	MA	7.7
A	Date of purchase in case of self - acquired property	AHA	MA	XA	MA	NIL	7
	Cost of Land (in case of purchase) at the time of purchase	NA	MA	MA	NA	MA	4
101	Any Investment on the land by way of development, construction etc.	XIL.	NIL	MA	NIL NIL	NIL	*
1/20	Approximate Current	ZIL	NIL	MIL	NIL	MIL	i
UDA UDA	Non-Assicultural Land Location(s) Survey number(s)	HIL	AVL	AA. NIL	MIL	AA NIL	*
	Area (total measurement in sq. ft.)	X/A VIL	MA	MA	NIL	NA	X X
4	Whether inherited property (Yes or No)	MA	NA	XA NIL	NIL	NA	7 4
4	Date of purchase in case of self - acquired property	MA	NI AM	NA	NIII	MA	7 7
7	Cost of Land (in case of purchase) at the time of purchase	A/A	AVA (II.	NA NII)	NA	NA NIII	H

Anita Dash gallas

	Any Investment on the	-					
	land by way of development, construction etc.	N/Z	Z NIL	HA	AIL	ALA NIL	NA N
1	Approximate current market value	MA	MA	NA	NA.	MA	NIL
dii)	Commercial Buildings	XX		MIL	MIL	MIL	MIL
1	(including apartments) -Location(s) -Survey number(s)	MIL		NIL	NIL	MIL	NIL
N.	Area (total measurement in sq. ft.)	NA.	0.00	HA	NA	AA.	NA
4	Built-up Area (total measurement in sq.ft.)	NIC A#		NIL	NIL	NIL	NIL
	Whether inherited property			NIIL	MIL	MIL	MIL
	(Yes or No)	NIL	MA	MIL	MIL	AA NIL	NIL
	Date of purchase in case of self - acquired property	NA ZIL	NIL	NIL	NA	WA	NA
The state of the s	Cost of property (in case of purchase) at the time of purchase	At VILA	150	##	MA	NIL	MIL
0	development construction etc.	AFA NIL	HANIL	NA	AA VIL	AA NIL	X4 71 X4
	Approximate current market value	AH	AH.	MA	NA	NA	HA
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	MOUZA- Volala Voltoro-do Voltoro-do Voltoro-do 167/2019	NA	NIL	NA	NI NIL
1	ar sq. rej	NIL.	10-1021-	MA	AHA L	MAI	MANI
I		MILA	10-023	MANIL	AA.	NIC NA	NA
P	(Yes or No)		Yes	MA	HA	NIL	ZTI1
	Date of purchase in case of	MIL		VIL	NIL	NIL	NIL
S	self – acquired property	444	114	州し	然上	SAL	MA

Anita Dash gellaly (More)

	Cost of property (in case of purchase) at the time of purchase	MA	MA	MA	MA	MA	2
- A - C	Any Investment on the land by way of development, construction etc.	AA NIL	XIA NIL	MA	MA NIL	NIL	2 2
	Approximate current market value	NA	NIL	NANIL	MA	MA	7.7
(v)	Others (such as interest in property)	NA	HA NIL	NA	NIL NIL	NIL	X 7
(vi)		NA NIL		MA	AA N1L	MA	* 1

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

16	individual and ame		Spouse	HUF	Dependent-1 Dependent-2	Depe
100	Loan or dues to Bank/Financial Institution(s)	MA	MA	NA	NA NA	H
1	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL	NIL	NIL.	MIL MIL	7
THE WAR	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of	XA	NA	NA	NIL NIL	47
	Any other liability	NA MA	HALL MA	HA	HA HA	7.4
	Grand total of liabilities	7	LNIL	NA	HA NIL	

Anita Dash 28 Male

tails of profession or occupation:	
(a) self House wife	
(a) Self	The state of the s
(b) Spouse/	A SHARE WILLIAM A CANADA
(10A) Details of source(s) of income:	
(a) Self	More to the second seco
(C) Source of income, if any, of	dependents, 6 west
(10B) Contracts with appropriate Go	overnment and any public company or companies
(a)details of contracts entered b	y the candidate
(b) details of contracts entered i	into by spouse
(c) details of contracts entered	into by dependents
	into by Hindu Undivided Family or trust in which the
(e) details of contracts, enter spouse or dependents are partr	red into by Partnership Firms in which candidate or
(f) details of contracts, enter	red into by private companies in which candidate or
(Give details of highest School / Univer diploma/ degree course, name of the Sc was completed.)	rsity education mentioning the full form of the certificate/ hool /College/ University and the year in which the course
V	ERIFICATION
affidavit are true and correct to the besi nothing material has been concealed ther	do hereby verify and declare that the contents of this t of my knowledge and belief and no part of it is false and the from. I further declare that:- ling case against me other than those mentioned in items 5
	ot have any asset or liability, other than those mentioned in
Verified at Udala this the	7th day of Marich 2022
Witnesses:	
1. Fradipta famoa.	
2. Sasmita Lash	Anita Dash
	DEPONENT DEPONENT
	11 Wales
	~ 7/3/

Hally M

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Commissioner of Magistrate of the First Commissioner or Magistrate or Magi

Note: 3. All columns should be filled up and no column to be left blank. If there is information to furnish in respect of any item, either "Nil" or "Not applicable", as water 4. The office of the column to be left blank. If there is case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavi bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of Class or Executive Magistrate before whom the Affidavit is sworn.

opponent Solemnly

10-90 AM IP.M. on

2007 The declarant is identified by Sril Smc. M. 100 e..... Advocate in the court at udala. The Contents of the affida vit is readover to the declarant and admitted to have understood perfectly the

Sinnature of

Ramesh Ku. Behera, M.A., us Novery, Udala, Mayurbhani Mobi-9337734730

Anita Dash

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