

MO. NO. 07  
DATE 06.03.22



ओडिशा ODISHA

BEFORE SHRI R. K. BEHERA: NOTARY: UDALA; MAYURBHANJ.

12AA 437122

AFFIDAVIT

↓ Sundarmani Behera aged about 61 years W/ of- Srinath Behera  
of At- Udala NAC Ward No-7 Po/Ps Udala Dist.-Mayurbhanj, Odisha do  
hereby solemnly affirm on oath and state as follows

1. That, I am an elector in Ward No- 7 of the Udala NAC.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022
3. I am able to read and write either English, Hindi or Odia
4. I have not more than one spouse living.
5. I have not more than two children (except more than Two Children before 30.05.1995)
6. I have not been removed during the term of her /his office as the chairperson of the Vice- Chairperson of the Municipality immediately preceding the election
7. I have not been adjudged by a competent court to be of unsound mind
8. I am not un-discharged insolvent
9. I have not any arrear or any dues payable to Udala NAC.
10. I am not interested in a subsisting contract, either directly or indirectly
11. I am not employed as a paid legal practitioner on behalf of the Udala NAC.
12. I am not a govt. servant either whole time or part time
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in section 16 of the O.M. Act 1950

Verification

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the 5th day of march 2022 at Udala Court premises.

Identified by

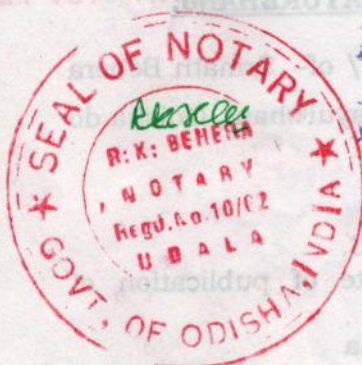
Advocate, Udala.

Deponent.



N03625  
4.3.22  
Sundarmani Behara  
At WADA

2-4-2022  
4.3.22



2.20 AM / P.M. on 6th day of  
march 2022 The declarant is identified  
by Sri/Smt. B.K. Panda Advocate in  
court at Udalala. The Contents of the  
affidavit is to the declarant and  
admitted to have understood perfectly the

Praxceca  
06.03.22  
Rainakar Behara  
BAILLA  
Notary, Udalala  
Mayurbhanj, Odisha  
Read No 10/02

2-4-2022  
B.K. Panda  
6/3/2022

Verification  
The statements made in this affidavit are true to the best of my  
knowledge and belief and I put my signature in this verification on this the  
5th day of march 2022 at Udalala Court premises.  
Identified by  
Advocate, Udalala.  
Deponent





**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF** Chairperson, Udale NAC

Ward No. 7 of 7 NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

NOTARY SIGNATURE 08  
DATE 06-03-22

OR Udale NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

S. Jayamanjhi son/daughter/wife  
of S. Jayamanjhi Aged                      years,  
resident of Udale NAC (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by X  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Voter list of Udale NAC Name of the  
Ward No 7 Municipality/ Municipal Corporation), at Serial No                      in Booth  
No                     

(3) My contact telephone number(s) is/are NIL and my e-  
mail id (if any) is NIL and my social media account(s) (if any)  
is/are

(i) NIL  
(ii) NIL

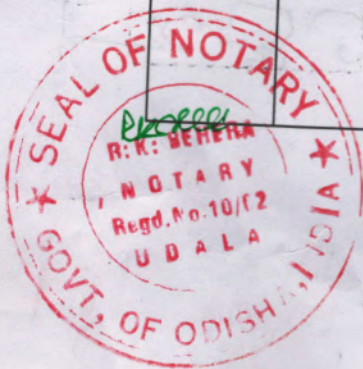


4-9-2 16/9 6906 2  
Dr. Binay Kumar  
6/3/2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)
1.	Self			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2.	Spouse			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



ସମସ୍ତଙ୍କୁ ଶୁଭାଶୀର୍ବାଦ  
ସଦ- ସୁଖ



5.	Dependent 2				(i)	NIL
		NIL	NIL	NIL	(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...				(i)	NIL
		NIL	NIL	NIL	(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

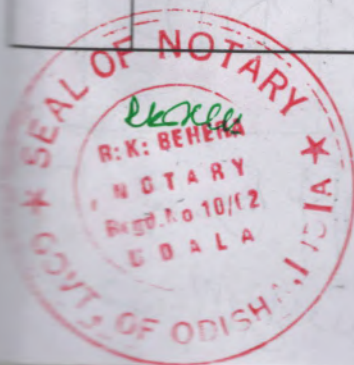
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	NIL	NIL	NIL	NIL	NIL



Handwritten signatures and dates at the bottom of the page.



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

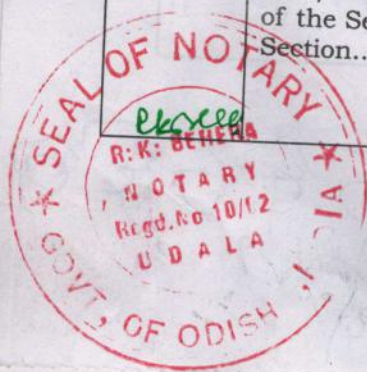
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

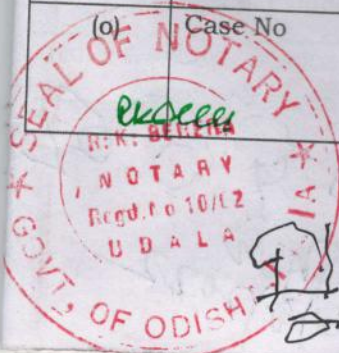
(a)	Case No.	Table		
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



4  
2 9 2 5 6 9 5  
24. August 2022



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



2-50-516/96 & 630  
9A. Bhubaneswar



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies shall be given.

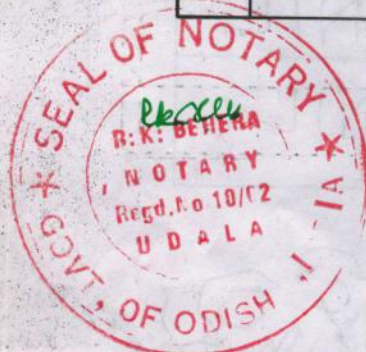
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

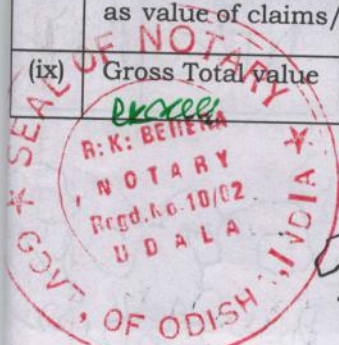
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	500	1000	NIL	NIL	NIL	NIL



27/09/2022  
 81. Bhubaneswar  
 6/9/2022



	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	8.7 gm 20 mm 20 mm	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL



292 5/6/96 07/02/02



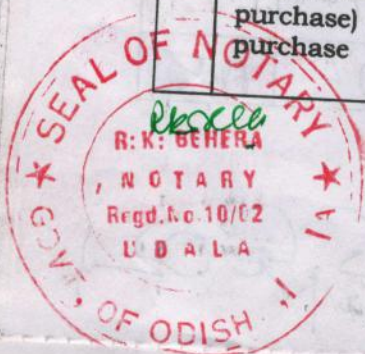
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

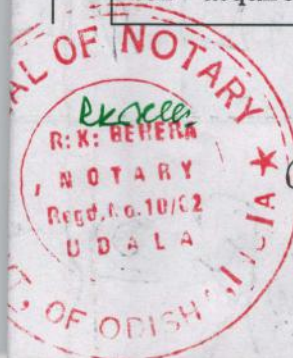
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	D
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	spun NIL Hathpang	NIL	NIL	NIL	
	Area (total measurement in sq. ft.)	NIL	Uda Rumkil Rumkil	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	way from Khamra A012 Glas	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property	NIL		NIL	NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	



8  
get Dwigach  
6/12/22



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(i)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b>						
	(including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



Handwritten signature and date: 21-01-2021

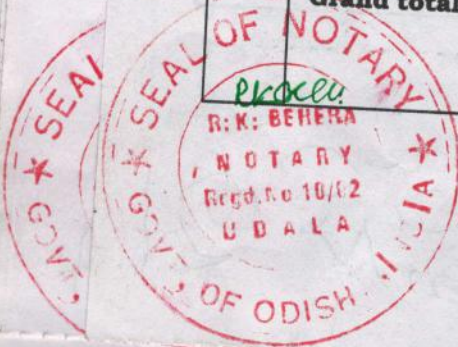


	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



2 30 01019 686 02  
at Bhubaneswar  
01/01/22



**Details of profession or occupation:**

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a copy of the original letter, which is now in the possession of the Library of Congress. The letter is addressed to the Senate and House of Representatives, and is signed by Abraham Lincoln.

(C) Source of income, if any, of dependents.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

IV Mendhekar U.P. School

## VERIFICATION

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... day of.....

2.



**DEPONENT**

3A

Beirichsh  
6/20/02



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is information to furnish in respect of any item, either "Nil" or "Not applicable", as case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



25 A.M. / P.M. on 65 day of  
 month 2022 The declarant is identified  
 by Sri/Smt. B.K. Panda Advocate in  
 court at udala. The Contents of the  
 Affidavit is read over to the declarant and  
 admitted to be true and understood perfectly the  
 same.

Signature of the Magistrate  
 R.K. BEHERA  
 Notary, Udala  
 Mayurbhanj, (Odisha)  
 Regd No 10/02